



**List of Publications**

No.	Article information (name/date/location)	Indexed in Scopus/ ERA / WoS / MyCite	Author(s)

Type of Publication:

- i. Indexed in Scopus / ERA / WoS / MyCite
- ii. Recognize journals as listed in Appendix 3, Academic Rule & Regulations 2021
- iii. Book
- iv. Chapter in Book

**Achievement(s) at least one (1) of the followings:**

**i. Commercialization of research output / award for creative artwork / copyright of the research work / award in innovation competition**

No.	Competition information (name/date/location)	Organizer	Detail of commercialization / award / patent / copyright / innovation competition	Role (Leader / Member)

**ii. Additional Achievement: (community / industry / institution)**

No.	Achievement Information

*I am hereby declared that*

- 1. all the publications are published during my study period;
- 2. the published data are from my Master project.

.....  
**Signature of Student**

.....  
**Date**

**SECTION IV (MAIN SUPERVISOR)**

**Instructions:**

1. The main supervisor must verified all the publications evidences.
2. The main supervisor support the application.
3. The application must be submitted to the Head of Postgraduates Studies within the stipulated time.

**Main Supervisor Comments**

.....

.....

.....

.....

*I am hereby verified that all the evidences are provided by the applicant and support this application.*

.....  
*Signature*

.....  
*Name and Official Stamp*

.....  
*Date*

**SECTION V (KPPS & JKAPS)**

**Instructions:**

1. The Head of Postgraduate Studies must checked all the applications and ensure all the required documents are submitted.
2. All the applications and documents must be presented to the JKAPS meeting for approval.
3. The JKAPS members must verified all the evidences and approved the applications.

**JKAPS Comments**

.....

.....

.....

.....

JKAPS has verified the application, and this application is **COMPLY / NOT COMPLY** to the criteria.

.....  
*Signature (JKAPS's Chairperson)*

.....  
*Name and Official Stamp*

.....  
*Date*

**SECTION VI (JAF ENDORSEMENT)**

All the applications and documents must be presented to the JAF meeting for endroement.

JAF has **SUPPORT / NOT SUPPORT** the application.

.....  
*Signature (JAF's Chairperson)*

.....  
*Name and Official Stamp*

.....  
*Date*