



Institut  
Pengajian Siswazah

**ANUGERAH SARJANA  
CEMERLANG TUANKU CANSELOR  
(FOR MIX MODE PROGRAMME)**

**Instruction to students.**

**General Criteria**

1. A student has completed the study within the GOT timeline.
2. Obtained dissertation results of at least Grade A. For courses with Pass or Fail grade, the mark must be greater or equal to 85.
3. Not subjected to an University's Disiplinary Act or University's Act or Research Ethics or any law.

**Specific Criteria**

1. Has presented at least one (1) indexed conference recognized by UiTM.
2. Published at least two (2) indexed journals or other recognized journals as main author. Main and/or co-supervisor must Be included as co-author and UiTM as affiliated institution.
3. Fullfilled at least one (1) of these criteria during the duration of study:
  - i. Has a proven commercialization of the research output, or
  - ii. Has received recognition or award for creative artwork, or
  - iii. Has filed a patent or rightcopy of the research work, or
  - iv. Has received recognition or award in innovation competition / presentation / art exhibition at UiTM or National or International level.
4. Produced impactful research to the community / industry / institution.
5. Passed the interview.

**SECTION I (MUST BE COMPLETED BY THE STUDENT IN CAPITAL LETTERS)**

|                               |  |  |   |  |  |   |                  |   |  |                |                               |                                    |                                 |                                    |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|---|--|--|---|------------------|---|--|----------------|-------------------------------|------------------------------------|---------------------------------|------------------------------------|--|--|--|--|--|--|--|--|--|--|
| <b>Name:</b>                  |  |  |   |  |  |   |                  |   |  |                |                               |                                    |                                 |                                    |  |  |  |  |  |  |  |  |  |  |
| <b>I.C No / Passport No.:</b> |  |  |   |  |  |   |                  |   |  |                | <b>Faculty Code:</b>          |                                    |                                 |                                    |  |  |  |  |  |  |  |  |  |  |
| <b>Student ID No.:</b>        |  |  |   |  |  |   |                  |   |  |                | <b>Campus:</b>                |                                    |                                 |                                    |  |  |  |  |  |  |  |  |  |  |
| <b>Programme Code:</b>        |  |  |   |  |  |   | <b>Semester:</b> |   |  | <b>Gender:</b> | Male <input type="checkbox"/> |                                    | Female <input type="checkbox"/> |                                    |  |  |  |  |  |  |  |  |  |  |
| <b>Date of Registration:</b>  |  |  | - |  |  | - | 2                | 0 |  |                | <b>Study Mode:</b>            | Full Time <input type="checkbox"/> |                                 | Part Time <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |

**SECTION II (MUST BE COMPLETED BY THE POSTGRADUATE OFFICE)**

|                                     |                        |
|-------------------------------------|------------------------|
| Thesis / Dissertation Grade / Marks | Date of JKIPA:         |
| Name of Main Supervisor:            | Name of Co Supervisor: |

**SECTION III (MUST BE COMPLETED BY THE STUDENT)**

**Title of the Thesis / Dissertation**

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**List of Conferences**

| No. | Conference information<br>(name / date / location) | Title of presentation | Indexed in<br>Scopus / WoS / MyCite |
|-----|----------------------------------------------------|-----------------------|-------------------------------------|
|     |                                                    |                       |                                     |
|     |                                                    |                       |                                     |
|     |                                                    |                       |                                     |
|     |                                                    |                       |                                     |
|     |                                                    |                       |                                     |

**List of Publications**

| No. | Article information<br>(name / date / location) | Indexed in<br>Scopus / WoS / MyCite | Author(s) |
|-----|-------------------------------------------------|-------------------------------------|-----------|
|     |                                                 |                                     |           |
|     |                                                 |                                     |           |
|     |                                                 |                                     |           |
|     |                                                 |                                     |           |
|     |                                                 |                                     |           |

Type of Publication:

i. Indexed in Scopus / WoS / MyCite

iii. Book

ii. Recognize journals as listed in Appendix 3, Academic Rule &amp; Regulations 2021

iv. Chapter in Book

**Achievement(s) at least one (1) of the followings:****i. Commercialization of research output / award for creative artwork / copyright of the research work / award in innovation competition**

| No. | Competition information<br>(name / date / location) | Organizer | Detail of<br>commercialization /<br>award / patent /<br>copyright / innovation<br>competition | Role<br>(Leader / Member) |
|-----|-----------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------|---------------------------|
|     |                                                     |           |                                                                                               |                           |
|     |                                                     |           |                                                                                               |                           |
|     |                                                     |           |                                                                                               |                           |
|     |                                                     |           |                                                                                               |                           |
|     |                                                     |           |                                                                                               |                           |

**ii. Additional Achievement: (community / industry / institution)**

| No. | Achievement Information |
|-----|-------------------------|
|     |                         |
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*I am hereby declared that*

- all the publications are published during my study period;
- the published data are from my Master project.

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**Signature of Student**.....  
**Date**

**SECTION IV (MAIN SUPERVISOR)****Instructions:**

1. The main supervisor must verified all the publications evidences.
2. The main supervisor support the application.
3. The application must be submitted to the Head of Postgraduates Studies within the stipulated time.

**Main Supervisor Comments**

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*I am hereby verified that all the evidences are provided by the applicant and support this application.*

.....  
*Signature*

.....  
*Name and Official Stamp*

.....  
*Date*

**SECTION V (KPPS & JKAPS)****Instructions:**

1. The Head of Postgraduate Studies must checked all the applications and ensure all the required documents are submitted.
2. All the applications and documents must be presented to the JKAPS meeting for approval.
3. The JKAPS members must verified all the evidences and approved the applications.

**JKAPS Comments**

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JKAPS has verified the application, and this application is **COMPLY / NOT COMPLY** to the criteria.

.....  
*Signature (JKAPS's Chairperson)*

.....  
*Name and Official Stamp*

.....  
*Date*

**SECTION VI (JAF ENDORSEMENT)**

All the applications and documents must be presented to the JAF meeting for endrosemment.

JAF has **SUPPORT / NOT SUPPORT** the application.

.....  
*Signature (JAF's Chairperson)*

.....  
*Name and Official Stamp*

.....  
*Date*